

ACADEMIC & ADMINISTRATIVE AUDIT REPORT

Year: 2023-2024

1) Name, address, nature of the College, Name of the Parent educational Society:

Turku Hansda Lapsa Hemram Mahavidyalay (General Degree College)

Madian, Mallarpur, PO-Ganpur, PS-Mayureswar, Dist-Birbhum, WestBengal, PIN- 731216.

Website: www.thlhmahavidyalay.ac.in

○ **College Information:**

Date of establishment: **01/08/2006**

Letter of approval, Govt. of W. Bengal order: **Annexure-1**

○ University Approval—~~Temporary~~and**Permanent**

○ LocationofCollege-**Rural/ Urban**

○ UGC recognition under 2f & 12B, whetherrecognized**MinorityInstitution: Yes**

○ StudentsIntakeCapacity:**1592**

○ No.Admitted: **749**

○ StatusoftheCollege-**Affiliated/Autonomous**

○ No. of Streams/ Faculties: **Arts and Science**

○ Whether Re-Accredited/**Accredited by: NAAC**

○ E-mail ID & Phone No.,**tlmprincipal@gmail.com, 91261151159**

○ Collegewebsite:**www.thlhmahavidyalay.ac.in**

○ Vision,missionandobjectivesoftheinstitution:

The **vision** of the College is to provide higher education with extra care and commitment to these weaker students in a learner friendly atmosphere so that they can be raised to the privilege of the mainstream. Education so imparted will grow their competence and confidence for attaining enlightenment of learning, entitlement for living honourably and empowerment for facing the challenges of the fast-changing world. The vision, as reflected in the emblem, is '**jyotirgamaya**' i.e. Lead us to Light. This light, we hope, will direct our students to that state 'Where the mind is without fear and the head is held high'. In other words, our college wants to produce students who will work for himself as well as for the world – '**atmanah mokshartham jagaddhitaya cha**'.

The **mission** of the College is to impart higher education among the rural people including a good number of backward SC, ST, OBC and minority students

a) Create teaching-learning situation for them in a congenial atmosphere



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- b) Organize tutorials, debates, seminars, discussions, excursions etc. outside the provision of the regular lectures in the time table
- c) Encourage innovative teaching-learning, researches and extension services
- d) Promote awareness on socio-economic and environmental issues
- e) Foster values and welcome information to make them culture conscious and competitive for facing the challenges of the world.

The objective of our college is to offer higher education to a group of comparatively weak students to make them at par with more privileged students of city institutions. All the programs – the routine teaching in the class rooms, extension activities, awareness camps on various social issues, fostering of values, seminars, debates etc. are arranged to build their confidence and to make them fit for attaining the vision as envisaged in the emblem of the College.

Awards received by College: **NIL**

2) Particulars of Principal:

- Name, : **DR. Suman Mukherjee (Teacher-in-Charge)**
- Academic Qualification, : **MA, Ph.D. in History**
- Experience (Teaching, Administrative): **Teaching 14 Years; Administrative 09 months**
- Date of Appointment, : **07/04/2010**
- University Approval Awards/Prizes received: **NIL**

Section 'A': Academic Activities:

- No. of Sanctioned teaching Posts: **41 (Substantive-16 + SACT-25)**
- confirmed Teachers: **41**
- No. on Probation: **NIL**
- No. with Ph. D.: **13**
- No. with M.A./M.Sc./M.Com: **M.A-35, M. Sc-06**
- No. of Teachers with Ad-hoc appointment: **NIL**
- No. of Teaching posts vacant: **01**
- Visiting Faculty/Guest Faculty: **NIL**
- Teacher-Student ratio for each of the programmes offered: **1:57**
- No. of sanctioned Non-teaching Staff posts: **06**
- No. of Filled Non-teaching Staff posts: **06**
- No. of vacant Non-teaching Staff posts: **NIL**
- verification of roster: **YES**
- Number of working days: **276**



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- Averagetimespent bytheteacherin college: **5 Hrs./Day**
- Biometricfacility: **YES**
- NumberofTeachingdays duringthelastacademicyear: **206**
- Details of programmes offered by the college in current academic year:
B.A-BNGH, BNGG, ENGH, ENGG,GEOH, GEOG, HISH, HISG, PHIH, PHIG, SNSH, SNSG PLSG, SNTH, SNTG, PEDG
B.Sc-MTMH, MTMG, CEMG, PHSG
- Programme Level: **UG**
- Name of the Programme/Course: **HONS& GENERAL**
- Duration:**3YRS**
- EntryQualification:**HIGHERSECONDARYOREQUIVALENT**
- Sanctioned/approvedStudentstrength:**3517(For 3Years Degree Course)**
- No.ofstudents:**2356**
- Students'admissiondetailsoflastacademicthreeYears:**2020-21-(870),2021-22 (837) & 2022-23 (1085) Annexure- 02**
- Students University Examination result for Undergraduate (B.A./B.Sc./B.Com.):
Annexure-02
- Add-oncourses(Certificate,Diploma,AdvancedlevelDiploma)/self-financingCourses introduced by the College: **05**
- SpecialmeritshowninSports/Athleticsevents/culturaleventsat Intercollegiate: **YES**
- InterUniversity,State,Nationallevelbythestudents: **YES**
- Collegedevelopsanddeploysactionplansforeffectiveimplementationofthe curriculum: **YES**
- Linkageswithindustry,researchbodiesanduniversitiesinoperationalizationofthe curriculum: **YES**
- Contributionsoftheinstitution tothedevelopmentofthe curriculum bytheUniversity: **YES**
- Additional skill-oriented programmes: **YES**
- Technologiesandfacilitiesavailableandusedeffectiveteaching,OpenEducational Resources: **YES**
- Mechanismtoobtainfeedbackfromstudents,Parents andstakeholdersonCurriculum: **YES**
- Does College prepare Academic calendar, teaching plan, evaluation blueprint, etc: **YES**
- DoestheCollegemonitorandevaluatethequalityofteachinglearning? **YES**
- Redressalofgrievanceswithreferencetoevaluationatthecollege **YES**
- No.ofClass rooms:**33**
- No.ofLaboratories –**04**
- Subject wise: **GEOGRAPHY, PHYSICS, CHEMISTRY, MATHEMATIS & PHYSICAL EDUCATION**
- DepartmentrecognizedasaResearchCentre:**NIL**



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- Major equipments available in College: **YES**
- No. of UGC/Any other Agency sponsored research projects completed during last three years: **NIL**
- No. of Research Projects sent to UGC/CSIR/DST during the period of last three years: **NIL**
- a) No. of Research Projects approved by UGC/CSIR/DST etc.: **NIL**
- b) No. of recognized Ph.D. Guides in the College: **NIL**
- Students doing Ph.D. under only college teaching faculty: **NIL**
- Information about Collaboration of the College with Industry, Universities/Colleges, Research Institutes: **NIL**
- College preparing proposal for **Autonomy**? **NIL**
- Whether **IQAC** established: **YES**
- Seminar/Workshop/Conference organized by the College during the last three years: **17**
- No. of Seminar/Workshop/Conference attended by the Teachers of the College during the last three years: **90**
- No. of Research papers published by the Teachers of the College during the last three years at International / National Level / State Level / Regional: **38**
- No. of Refresher/Orientation courses attended by the Teachers of the College during the last three years: **28**
- No. of Major sports organized: **01**
- No. of cultural events organized: **05**
- Involvement in Innovative/Community Service/Student development through NSS, NCC, etc.: **YES**
- Cell for Women atrocities / Sexual Harassment Cell: **YES**
- Honors/Awards/Prizes received by college/Teaching faculty/non-teaching Staff: **YES**
- Case filed against college in Police/Courts of Law: **NIL**
- Case launched against college/teaching faculty regarding Examination malpractices: **NIL**
- Healthy practice adopted by the college in administration, teaching or other academic areas: **YES**

Section 'B': Infrastructural Facilities:

1. Detail of Academic building:

- a) Total undisputed ownership and possession of land: **262829 Sq. feet**
- b) College Building/Buildings: **130015 Sq. feet**
- c) RCC/Temporary: **NIL**
- d) Total built up area (Sq. feet): **130015 Sq. feet**

2. Physical facilities available with adequate furniture for:

- a) **Curricular and co-curricular activities-**



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- a. Principal Cabin: YES
b. Faculty room: YES
c. Classrooms: YES
d. Technology enabled learning spaces: YES
e. Equipments for Learning and research: YES
f. Tutorial spaces (Internal Exam office): YES
g. Laboratories: YES
h. Botanical Garden: YES
i. Animal house: NO
j. Specialized facilities: NO
k. Equipments for teaching: YES
l. Seminar halls: YES
m. Auditorium: NO
n. Central Instrumentation Center: NO
o. Canteen: YES
p. Health Care Facility: YES
q. Boy's Common Room: YES
r. Girls Common Room: YES
s. Boy's Hostel (With capacity): YES (18 Students)
t. Girls Hostel (With capacity): NO
u. Gents Toilets: YES
v. Ladies Toilet: YES
w. Staff Toilet: YES
x. Disabled Friendly: YES
y. Proper Sewerage: YES
z. Inverter/Generator: YES
aa. Fire Extinguisher: YES
b) Infrastructure for Extra-curricular activities:
. List of Sport equipment's facility:
b. Outdoor and indoor games facility: YES
c. Gymnasium: YES
d. Auditorium: NIL
e. Space for NSS: YES
f. Space for NCC: YES
g. Space for Cultural activities: YES
h. Public speaking: YES
i. Space for Communication skills development: YES
j. Space for Yoga, health and hygiene etc.: YES
c) Detail of Library Facilities:



- (1) Total number of books on: 7705
Arts, Commerce, Science
- (2) Number of titles available: ALL
- (3) No. of Journals: 196
- (4) No. News Paper: 02
- (5) Book Bank Facilities: NIL
- (6) Sufficient Funds allotted to the library and utilization of funds: YES
- (7) Library automation: YES
- (8) Separate library building available: YES
- (9) Total built up area in sq. ft.: 23315
- (9) Total number of Journal back volumes: NIL
- (10) Well equipped & furnished library: YES
- (11) Computer, Xerox facility: YES
- (12) Issue/Receive Counter: YES
- (13) Separate reading room: YES
- (14) Sufficient furniture: YES
- (15) Fire Extinguisher: YES
- (16) Books Insurance: YES
- (17) Internet (With Capacity & No. of terminals): >150MBPS & 2 terminals
- (18) Qualified librarian appointed: YES
- 19) Appropriate library staff appointed: YES
- 20) Student visiting register maintained: YES
- 21) Student complaint/Suggestion box maintained: YES
- 22) Teaching staff visiting register maintained: YES
- 23) Weekly percentage of visiting staff: 65
- 24) Other-student teacher library if any: YES, DEPT. LIBRARY
- 25) Physical verification of stock register: YES
- 26) Books purchased in current year: 442
- 27) Books purchased in last year: 246
- 28) No. of e-databases: 01
- 29) No. of non-book materials: 40
- 30) Internet browsing record register: NIL
- 31) Issue/Receive record register: YES
- 3) **Detail of Administrative/Office Facilities:**
 - Office automation (With details of software): YES, CAMS
 2. Are appointment letters issued to the teachers? YES
 3. Are confirmation orders issued to the teachers? YES
 4. Is salary paid as per University/ Govt. Norms? YES
 5. Are service books properly maintained? YES



6. Is PBAS Proformamaintained? **YES**
7. Doteachersfollowthecodeofconduct? **YES**
8. Approvedteachersappointedfornon-grantedcourses? **YES**
9. WhethertheUniversityacademiccalendar is followed? **YES**
10. Averagetimeperiodforreceivingpension onretirement(withintwomonths): **NIL**

4) Non-teachingstaff:

RecruitmentsasperGovt.norms: **YES**

b. Reservations perGovt. &UniversityNorms: **YES**

c. Areappointment lettersissuedtothem? **YES**

d. Areconfirmationordersissuedtothem? **YES**

e. Issalarypaid asperUniversity/Govt.Norms? **YES**

5) StudentsInformation:

.Students"groupinsurance: **NIL**

2. Students"welfarescheme: **YES**

3. WhetherStudents follow codeofconduct: **YES**

4. Whetherterm examinations, practicalareconducted: **YES**

6) Constituted management bodies as specified by the university: YES

Name of the body

1. ConstitutionofGrievanceCommittee: **YES**

2. CommitteeforPreventionofragging: **YES**

3. CommitteeforPreventionofSexual harassment: **YES**

4. Studentscouncil: **NO**

5. Alumniassociation: **YES**

6. ParentTeacherAssociation: **YES**

7) FinancialDetails:

last year Budget provision: **YES**

last year expenditure: **Rs.33,280,307/- Funds**

from different sources:

a) FundraisedfromGovernmentagencies: **Rs. 25,79,475/-**

b) Throughnon-governmentfundingagencies(ifany): **NIL**

c) Throughself-financingcourses(CoursesrunwithoutGovernment grants): **NIL**

d) Throughthestudent'sfees&bankinterest: **Rs.16,77,950/-**

d) ConsultancyServices (ConsultancytoIndustry, Agriculture,Businessetc.): **NIL**

2.a) Doesyourcollegepayannual feesto theUniversityregularly? **YES**

b) Duesifany: **NO**

8) Computerfacilities:

DesktopsComputers: **25**

Servers: **01**

Workstations (high end): **NIL**

Campus wide LAN connectivity: **YES**



Relevant legal software(s): **YES**

Printers (Dot Matrix/LASER): **08**

Internet facility: **YES**

UPS: **25**

LCD projectors: **02**

Computer Center facility: **YES**

Special labs: **01**

9) Any other relevant highlighted information about the college:

- The college is making remarkable progress in catering to higher education to the economically under privileged classes like- Santal and minority communities.
- Eco-friendly spacious campus
- Qualified and competent research-oriented faculty.
- Fully computerized office with broadband connectivity.
- Efficient governance.
- Cordial student-teacher relationship.
- Clean and green campus.
- Peaceful and amicable environment conducive to teaching-learning.
- Ample spacious classrooms.
- Good road connectivity.
- Good library facilities.
- Wi-Fi and broadband connectivity.
- Spacious playground.
- Potential of development and spread of Santal language.
- Opportunity for sports and physical exercises through the discipline of Physical Education.

M. K. Chattopadhyay

Signature of the External Member

Dr. M. K. Chattopadhyay
Principal
Kandra Radha Kanta Kundu
Mahavidyalaya
P.O.-Kandra * Dist.-Burdwan



Suman Mukherjee
10/06/2024

Teacher-in-Charge
Dr Suman Mukherjee

Dr Suman Mukherjee
Teacher-in-Charge
Turkey Hansda Lapsa Hemram Mahavidyalaya
Mallapur, Birbhum-731216

Annexure: 1

Government of West Bengal
Higher Education Department
G. B. House
Bhawanipur, Salt Lake, Kolkata - 71

No. 402-1(4)-201(CA)
10-11/2006

Dated, Kolkata, the 23rd July, 2006

To :- **Shri D.C. Chakraborty,**
Joint Secretary to the Govt. of West Bengal

From :- **The Registrar,**
Burdwan University
Rajshahi, Burdwan-713 104.

Sub :- **ESTABLISHMENT of a new general degree college named
Turku Hemsda - Lepsa Hemram Mahavidyalaya at Udaypur,
Mallapur in the district of Birbhum with effect from
2006-07 academic session under Pay Pattern Scheme.**

Sir,

I am directed to say that the West Bengal State Council of Higher Education has recommended the establishment of a new general degree college named Turku Hemsda - Lepsa Hemram Mahavidyalaya at Udaypur, Mallapur in the district of Birbhum with effect from 2006-07 academic session which falls under the jurisdiction of the Burdwan University.

The recommendation of the Council is enclosed herewith for ready reference.

The Govt. has agreed in principle to bring the aforementioned college under the purview of the West Bengal Colleges (Payment of Salaries) Act, 1973 for teaching and non-teaching staff.

Now, I am directed to request you kindly to take necessary initial steps for granting affiliation to the said college with (two) subjects of Bengali, English, History, Geography and Computer in general stream.

Encl:- As stated.

Yours faithfully,

Dr/- D.C. Chakraborty
Joint Secretary

Dated, Kolkata, the 23rd July, 2006

No. 402/1(4)-201(CA)

Copy forwarded for information to :-

1. The Director of Public Instruction, West Bengal
2. The Member-Secretary, West Bengal State Council of Higher Education, W.A. Sankarbari Avenue, Kolkata - 700 009
3. The Secretary, Organising Committee, Turku Hemsda Lepsa Hemram Mahavidyalaya, Haldia, Mahasarakpur, P.O. Udaypur, Dist. Birbhum, PIN-731 200
4. The Guard File.

(Signature)
Joint Secretary



TURKU HANSDA LAPSA HEMRAM MAHAVIDYALAY

(A GOVT AIDED GENERAL DEGREE COLLEGE AFFILIATED TO BURDWAN UNIVERSITY AND REGISTERED UNDER SECTION 12(B) OF UGC ACT, 1956)

[Established in 2006 and Accredited 'B' by NAAC in 2016]

Vill-Madian, Mallarpur

PIN 731216, West Bengal

Website-www.thlhmahavidyalay.ac.in



PO-Ganpur, Birbhum

Phone & Fax 03461-262175

email-tlmprincipal@gmail.com

LAST 3 YEARS ADMISSION REPORT (2020-2021, 2021-2022 and 2022-2023)

SL NO	ACADEMIC YEAR	NO OF APPLICATION RECEIPT FOR ADMISSION	NO OF STUDENT ADMITTED
1	2020-2021	4234	837
2	2021-2022	5052	1085
3	2022-2023	4313	1060



Suman
10/02/2024

Teacher-in-Charge
Dr Suman Mukherjee

Dr Suman Mukherjee
Teacher-in-Charge

Turku Hansda Lapsa Hemram Mahavidyalay
Mallarpur, Birbhum-731216

TURKU HANSDA LAPSA HEMRAM MAHAVIDYALAY

(A Govt. Aided General Degree College affiliated to Burdwan University and registered under 2(f) & 2(B) of UGC Act, 1956)
[Established in 2006 and Accredited 'B' by NAAC in 2016]

Vill-Madian, Mallarpur

PIN 731216, West Bengal

Website-www.thlhmahavidyalay.ac.in



PO-Ganpur, Birbhum

Phone & Fax 03461-262175

email-tlmprincipal@gmail.com

UNIVERSITY FINAL EXAMINATION RESULT (UG): 2023-2024

Programme name	Programme Code	Total number of final year students who appeared for the university examination during the year	Total number of final year students who passed the university examination during the year	Pass percentage of Students during the year
B.A (Hons) Bengali	BNGH	29	27	93.10
B.A (Hons) English	ENGH	31	28	90.32
B.A (Hons) Geography	GEOH	21	20	95.24
B.A (Hons) History	HISH	23	22	95.65
B.A (Hons) Philosophy	PHIH	06	04	66.67
B.A (Hons) Sanskrit	SNSH	13	07	53.85
B.A (Hons) Santali	SNTH	22	16	72.73
BA General (All)	BAP	293	141	48.12
BSc (Hons) Mathematics	MTMH	05	04	80
BSc (General)	BSH	1	0	00



Suman
10/03/2024
Teacher-in-Charge
Dr Suman Mukherjee

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Teacher-in-Charge
Turku Hansda Lapsa Hemram Mahavidyalay
Mallarpur, Birbhum-731216